

EMMANUEL

THE PARISH CHURCH OF WYLDE GREEN
SUTTON COLDFIELD



THE EUCHARIST FOR
ORDINARY TIME

The Congregation is invited to join with the spoken text in bold print in this order of service.

Please stand as the choir and ministers enter. During the service please stand for hymns and prayers as you are able, and sit where indicated.

Hymn

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen.

Prayers of Penitence

The Priest introduces the confession.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
through our own fault
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your son our Lord Jesus Christ's sake,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen**

Kyrie Eleison

Lord, have mercy.	<i>Kyrie eleison</i>
Christ, have mercy.	<i>Christe eleison</i>
Lord, have mercy.	<i>Kyrie eleison</i>

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis in this or another version

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee, we give
thanks to thee for thy
great glory. O Lord God,
heavenly King, God the
Father Almighty

O Lord, the only-begotten
Son, Jesu Christ; O Lord
God, Lamb of God, Son of
the Father, that takest
away the sins of the world,
have mercy upon us.
Thou that takest
away the sins of the world,
receive our prayer. Thou
that sittest at the right
hand of God, the Father,
have mercy upon us.

For thou only art holy;
Thou only art the Lord;
Thou only, O Christ, with
The Holy Spirit, art the most
High in the glory of God
the Father. Amen.

*Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te, adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam
tuam, Domine Deus, Rex
caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite,
Jesu Christe; Domine
Deus, Agnus Dei, Filius
Patris, qui tollis peccata
mundi, miserere nobis;
qui tollis peccata mundi
suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris, Miserere
nobis*

*Quoniam tu solus
sanctus, tu solus
Dominus, tu solus
altissimus, Jesu Christe,
cum sancto Spiritu, in
Gloria Dei Patris. Amen*

The Collect (see notice sheet)

The Liturgy of the Word (see notice sheet)

Please sit.

Old Testament Reading

Reader This is the word of the Lord
Thanks be to God

Psalm

When a responsorial Psalm is sung the congregational response may be found with the readings for the day on the notice sheet.

New Testament Reading

Reader This is the word of the Lord
Thanks be to God

Gospel Reading

Please stand. The Choir, or Cantor, sings a verse and the acclamation is repeated.

Musical notation for the acclamation 'Alleluia'. It consists of two staves in G major. The first staff is labeled 'Cantor' and the second 'All'. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Al - - le - lu - ya, Al - - le - lu - - ya.

Hear the Gospel of our Lord Jesus Christ, according to...

Musical notation for 'Glory to you O Lord'. It consists of a single staff in G major. The melody is: G4 (half), A4 (quarter), B4 (quarter), G4 (half). The lyrics are: Glory to you O Lord

At the end the reader says:

This is the Gospel of the Lord

Musical notation for 'Praise to you O Christ'. It consists of a single staff in G major. The melody is: G4 (half), A4 (quarter), B4 (quarter), G4 (half). The lyrics are: Praise to you O Christ

The organist plays to give honour and celebrate the Gospel reading.

The Sermon Please sit.

The Creed

Please stand.

I believe in one God

**The Father Almighty, Maker of Heaven and earth,
and of all things visible and invisible.**

**And in one Lord, Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our
salvation came down from Heaven,
And was incarnate by the Holy Spirit of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day He rose again according to the
Scriptures, and ascended into Heaven,
and sitteth on the right hand of the Father,
and He shall come again with glory to judge both the
quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord,
the Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped
and glorified, who spake by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please stand as you are able as we offer prayers for the Church and for the needs of the world.

These responses may be used.

Lord, in your mercy,
Hear our prayer

Rest eternal grant to them, O Lord
And let light perpetual shine upon them

The Peace

Please stand.

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Liturgy of the Sacrament

During the next hymn we take a collection and offer it for God's work, along with bread and wine.

Offertory Hymn

We offer our gifts to God in this prayer:

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Please remain standing for:

The Eucharistic Prayer

The Sursum Corda is either sung or said:

Priest *People*



The Lord be— with you: And al so with you.

Priest *People*



Lift— up your hearts: We lift them up un- to—

Priest



the Lord. Let us give thanks un - to— the Lord our God:

People



It is right to give him thanks and praise.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

(Short Proper Preface, when appropriate or, when there is no Proper Preface;

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.)

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus and Benedictus in this or another version

**Holy, Holy, Holy Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to be thee, O Lord most high.

Blessed is he that cometh in the name of Lord.

Hosanna in the highest.

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
pleni sunt caeli et terra.
Gloria tua. Hosanna in
Excelsis
Benedictus qui venit in
Nomine Domini.
Hosanna in excelsis.*

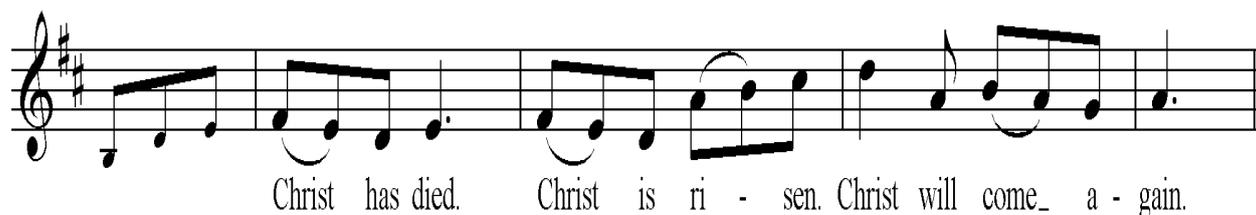
All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son our Saviour Jesus Christ's holy
institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:



Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our saviour has taught us:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**O Lamb of God, that takest
away the sins of the world,
Have mercy upon us. [twice]
O Lamb of God, that takest
away the sins of the world,
grant us thy peace.**

*Agnus Dei, qui tollis
peccata mundi,
Miserere nobis:
Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.*

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The following prayer may be said:

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*Please sit, and come forward to receive Communion when called by the
Wardens. All are welcome to receive Holy Communion, if you do not wish to
receive, come and receive a blessing carrying this Service Sheet with you.*

Communion Hymn

Post Communion Prayer is said by the president.

Please stand as we pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your spirit
to live and work to your praise and glory. Amen.**

Notices Please sit.

Hymn

Remain standing for the:

Blessing and Dismissal

The peace of God,
which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

On certain occasions the Choir may, in procession, sing

Psalm 150

O praise God in his holiness:
praise him in the firmament of his power.

Praise him in his noble acts:
praise him according to his excellent greatness.

Praise him in the sound of the trumpet
praise him upon the lute and harp.

Praise him in the cymbals and dances
praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.

Let everything that hath breath praise the Lord.

Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen

Organ Voluntary

Please join us for tea and coffee in the church hall